1996-97, together with the Auditors' Report on the A.ccouns and the commeiits of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above G}mpany.

(2) Statements (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1) above.

[Placed in Library, *See* No. LJ-1391/981

(2) A copy each (in English and Hindi) of the following papers:—

(IV) (i) Memorandum of Understanding between the Government of India (Ministry of F6od and Consumer Affairs, Department of Sugar and Edible Oils) and Hindustan Vegetable Oils Cor-portion Limited, for the year 1997-98.

[Placed in Library, *See* No. LT-1048/98]

(ii) Memorandum of Understanding between the Government of India (Ministry of Food and Cohsumer Affairs, Department of Sugar and Edible Oils) and Hindustan Vegetable Oils Corporation Limited; for the year 1998-99.

[Placed in Library, *See'* No. LT-1049/98]

(V) (a) Twenty-eighth Annual Report and Accounts of the Centriil Institute of Plastics Engineering and Technology, Chennai, for the year 1995-96, together with the Auditors' Report on the Accounts.

(b) Review by Government on the working of the above Institute.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above.

[Placed in Library,' *See* No. LT-1393/98]

I. Report and Accounts (1996-97) of Railway sports control Board, New Delhi & related papers.

रेल मंत्री (श्री नीतीश कुमार): सभापति महोदय, मैं आपकी अनूमति से निम्नलिखित पत्रों की एक एक प्रति (अंग्रेजी तथा हिन्दी में) सभा पटल पर रखता हूं:-

(i) 1996-97 के वर्ष के लिए रेलवे स्पोट्र्स कन्ट्रोल बोर्ड, नई दिल्ली का वार्षिक प्रतिवेदन और लेखे, नेताओं पर लेखापरीक्षकों के प्रतिवेदन सहित।

(ii) उपर्युक्त बोर्ड के कार्यकरण की सरकार द्वारा समीक्षा।

(iii) उपर (1) में उल्लिखित पत्रों को सभा पटल पर रखने में हुए विलंब के कारणों को दर्शाने वाला विवरण।

[पुस्तकालय में रखी गई। देखिए संख्या एल.टी. 1322/98]]

Reports and Accounts (1995—97) df various Health and Madical Institutes and rulatcd papers.

fHE MINISTER OF STATE OF THE MINISTRY OF HEALTH AND FAMILY WELFARE, (SHRI DALIT EZHILMALAI):,I lay on the Table—

(I) (1) A copy each (In English and Hindi) of the following papers, under sub.